

No. C 131570

Due no later than December 31, 2007
Annual Report Form

Return to:
SECRETARY OF STATE
450 NORTH FOURTH STREET
PO BOX 83720
BOISE, ID 83720-0080

**NO FILING FEE IF
RECEIVED BY DUE DATE**

1. Mailing Address - Correct in this box, if applicable

CIVIC PARTNERS, INC.
JULIE DRAKE
7777 CENTER AVE STE 300
HUNTINGTON BEACH, CA 92647

2. Registered Agent and Office NO PO BOX

**KENNETH L PURSLEY/GIVENS PURSLEY
LLP**
601 W BANNOCK ST
BOISE, ID 83701

3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

Office held Name

Street or P.O. Address

City

State

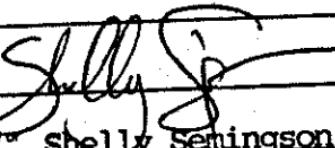
Zip

President Steven P. Semingson 7777 Center Ave. Ste 300 Huntington Bch, CA 92647

5. Organized Under the Laws of:
CALIFORNIA
C 131570

6.
Signature

Name
(Type or
Print)



Shelly Semingson

Date 10-15-2007

Authorized

Title Representative

200712002806

Issued 10/01/2007

Do Not Tape or Staple