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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------------------------------------------------------|---------|-------------|--|
| No. <b>C 177013</b>                                                                                                                                    |               | <b>Due no later than Feb 29, 2016</b>                                                                                                                                              |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>                 |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br>SWEETWATER COMMUNITY ASSOCIATION, INC.<br>SANDY STETTLER<br>2620 THOUSAND OAKS BLVD<br>SUITE 4000<br>MEMPHIS TN 38118 |         | LAWSON & LASKI PLLC<br>675 SUN VALLEY RD STE K<br>KETCHUM ID 83340 |         |             |  |
|                                                                                                                                                        |               |                                                                                                                                                                                    |         | 3. <u>New</u> Registered Agent Signature:*                         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |                                                                                                                                                                                    |         |                                                                    |         |             |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                                                               | City    | State                                                              | Country | Postal Code |  |
| DIRECTOR                                                                                                                                               | J KEVIN ADAMS | 2620 THOUSAND OAKS BLVD SUITE 4000                                                                                                                                                 | MEMPHIS | TN                                                                 | USA     | 38118       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 177013</b>                                                                                          |               | 6. Annual Report must be signed.*<br>Signature: Penelope Springer<br>Name (type or print): Penelope Springer                                                                       |         |                                                                    |         |             |  |
| Date: 02/19/2016<br>Title: Accountant                                                                                                                  |               |                                                                                                                                                                                    |         |                                                                    |         |             |  |
| Processed 02/19/2016                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                                                          |         |                                                                    |         |             |  |