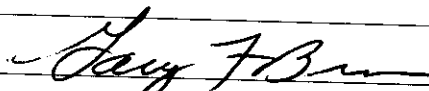


|                                                                                                                                                                              |                                                                                                                                                                                                                                 |                                                                                                                                                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. C 15282</b><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than Nov 30, 2001<br/>Annual Report Form</b><br><b>1. Mailing Address - Correct in this box, if applicable</b><br>FARMERS MUTUAL TELEPHONE COMPANY<br>J JAY GARRETT<br>P. O. BOX 346<br><br>FRUITLAND, ID 83619 | <b>2. Registered Agent and Office NO PO BOX</b><br>J JAY GARRETT<br>209 IOWA STREET<br><br>FRUITLAND, ID 83619<br><br><b>3. New Registered Agent Signature</b> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|

**4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.**

|                     | <u>Office held</u> | <u>Name</u>       | <u>Street or P.O. Address</u> | <u>City</u>      | <u>State</u> | <u>Zip</u> |
|---------------------|--------------------|-------------------|-------------------------------|------------------|--------------|------------|
| President           |                    | Gary F. Brown     | 82100 N. Penn. Av.            | Fruitland, Idaho |              | 83619      |
| Vice President      |                    | Dennis K. Ujiye   | 1505 N.W. 2nd Av.             | Fruitland, Idaho |              | 83619      |
| Secretary-Treasurer |                    | Glenora F. Wright | 2195 N.W. 1st Av.             | Fruitland, Idaho |              | 83619      |
| Director            |                    | J. Clifton Ralphs | 8258 N.W. 4th Av.             | Fruitland, Idaho |              | 83619      |
| Director            |                    | Richard A. Howard | 520 N. Whitley Dr.            | Fruitland, Idaho |              | 83619      |

|                                                                |                                                                                                                                                                                                              |
|----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>5. Organized Under the Laws of:</b><br><br>IDAHO<br>C 15282 | <b>6.</b><br>Signature  Date <u>Sept. 14, 2001</u><br>Name (Typed or Printed) <u>Gary F. Brown</u> Title <u>President</u> |
|----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Issued 09/04/2001

Do Not Tape or Staple