No. C 61571	Due no later than Jul 31, 2018	2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080	Annual Report Form 1. Mailing Address: Correct in this box if needed. LUPER AUTOMOTIVE, INC. JAMES C LUPER 110 16TH ST LEWISTON ID 83501	JAMES C. LUPER 110 16TH STREET LEWISTON ID 83501 3. New Registered Agent Signature:*			
NO FILING FEE IF RECEIVED BY DUE DATE	iness Addresses of President, Secretary, and Directors. Treasurer	(ontional)			
Office Held Name	Street or PO Address	City	State	Country	Postal Code
SECRETARY CATHY E PRESIDENT JAMES C		CLARKSTON CLARKSTON	WA WA	USA USA	99403 99403
5. Organized Under the Laws of: ID C 61571	6. Annual Report must be signed.* Signature: James Luper Name (type or print): James Luper	Date: 05/24/2018 Title: President			
Processed 05/24/2018	* Electronically provided signatures are accepted as original signatures.				