**PLU... CORRECT THE ANNUAL REPORT FILED FOR L5406 Lightkeepers Limited Partnership**

2017 JUN -1 AM 11: 54

Page 1 of 1 Faxed to 208-334-2080

SECRETARY OF STATE
STATE OF IDAHOAR correction
L5406

To: Idaho Secretary of State

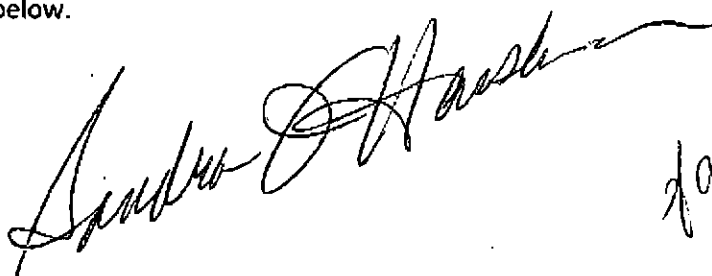
From: Sandra Harshman - Partner

Date: May 26, 2017

Re: L5406 Lightkeepers Limited Partnership

Please correct the annual report information on file at the secretary of state's office. My assistant did not file the information accurately and this just came to our attention.

I have included my telephone number if you need to verify the information that should be corrected as listed below.

faxed
5-23-17

No. L 5406	Due no later than Mar 31, 2016 Annual Report Form	2. Registered Agent and Address (NO PO BOX)				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. LIGHT KEEPERS FAMILY LIMITED PARTNERSHIP (THE) SANDRA J. HARSHMAN 3438 S WHITEPOST WAY EAGLE ID 83616	SANDRA J HARSHMAN 3438 S WHITEPOST WAY EAGLE ID 83616 3. New Registered Agent Signature:*				
Office Held GENERAL PARTNER	Name FREEDOM GROUP LLC (THE)	Street or PO Address HUNKINS WATERFRONT PLAZA MAIN ST PO BOX 556	City CHARLESTOWN	State	Country NEVIS WEST INDIES	Postal Code
5. Organized Under the Laws of: ID L 5406	6. Annual Report must be signed.* Signature: Sandra Harshman Name (type or print): Sandra Harshman Date: 01/18/2016 Title: Agent					
Processed 01/18/2016		* Electronically provided signatures are accepted as original signatures.				