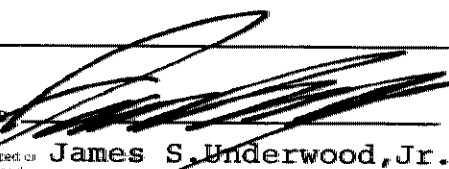


|                                                                                                                                                             |                                                                                                                                                                                                                                                               |                                                                                                                                                  |                                                                                   |              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--------------|
| No. <b>C123526</b>                                                                                                                                          | <b>Annual Report Form 1999</b><br><i>Due No Later Than November 30,</i>                                                                                                                                                                                       |                                                                                                                                                  | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>                              |              |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b> | 1. Mailing Address - Please Correct, If Not Correct<br><br><b>DANSKIN RESOURCES, INC.</b><br><b>JAMES S UNDERWOOD, JR.</b><br><b>605 W FRANKLIN ST</b>                                                                                                        |                                                                                                                                                  | <b>JAMES S UNDERWOOD</b><br><b>605 W FRANKLIN ST</b><br><br><b>BOISE ID 83702</b> |              |
|                                                                                                                                                             | <b>BOISE ID 83702</b>                                                                                                                                                                                                                                         |                                                                                                                                                  | 3. Organized Under the Laws of:<br><br><b>ID C123526</b>                          |              |
|                                                                                                                                                             | 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one) |                                                                                                                                                  |                                                                                   |              |
| <u>Office held</u>                                                                                                                                          | <u>Name</u>                                                                                                                                                                                                                                                   | <u>Street or P.O. Address</u>                                                                                                                    | <u>City</u>                                                                       | <u>State</u> |
| President                                                                                                                                                   | James S. Underwood, Jr.                                                                                                                                                                                                                                       | 605 W. Franklin                                                                                                                                  | Boise                                                                             | ID 83702     |
| Secretary                                                                                                                                                   | Sue Giberman                                                                                                                                                                                                                                                  | 605 W. Franklin                                                                                                                                  | Boise                                                                             | ID 83702     |
| Director                                                                                                                                                    | James S. Underwood, Jr.                                                                                                                                                                                                                                       | 605 W. Franklin                                                                                                                                  | Boise                                                                             | ID 83702     |
| 5. Signature of New Registered Agent                                                                                                                        |                                                                                                                                                                                                                                                               | 6. <div style="text-align: center; margin-top: 20px;">  </div> |                                                                                   |              |
|                                                                                                                                                             |                                                                                                                                                                                                                                                               | Signature _____ Date _____<br>Name (Typed or Printed) <b>James S. Underwood, Jr.</b> Title <b>Reg. Agent</b>                                     |                                                                                   |              |

ISSUED: 07-03-1999

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