

No. C 11269

Annual Report Form 1999

2. Registered Agent and Office NOT A P.O. BOX

Due No Later Than November 30,

Return to:  
SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

1. Mailing Address - Please Correct, If Not Correct

NELSON-RICKS CREAMERY COMPAN  
DEAN E. BARKER  
314 WEST 300 SOUTH

KIPK MACKERT  
1493 NORTH 2000 EAST

SUGAR CITY ID 83448

NO FEE REQUIRED

3. Organized Under the Laws of:

UT C 11269

\* FIRST NOTICE \*

SALT LAKE CITY UT 84101

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**  
Limited Liability Companies: Enter Names and Addresses of  Managers or  Members (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
President	Calvin L. Nelson	2460 Walker Lane	Salt Lake City	UT	84117
Secretary	Geniel H. Tyler	3171 E Deer Hollow Drive	Sandy	UT	84092
Director	Fred Montmorency	1260 So Woodland Lane	Bountiful	UT	84010
Director	Robert G. Arnold	1728 E 6525 So	Salt Lake City	UT	84121
Director	Douglas R. Johnson	2050 E 1700 So	Salt Lake City	UT	84108

5. Signature of New Registered Agent

6.

Signature Dean E. Barker Date 30 July 1999

Name (Typed or Printed) Dean E. Barker Title Vice President

ISSUED: 07-03-1999

6353