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| No. W 52409 | | Due no later than Jul 31, 2016 | | 2. Registered Agent and Address (NO PO BOX) | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. AMERICRETE LAND HOLDING LLC LANCE THUESON 6701 E. FLAMINGO AVE NAMPA ID 83687 | | LANCE THUESON 6701 E. FLAMINGO AVE NAMPA ID 83687 | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country Postal Code |
| MEMBER | LANCE THUESON | 6701 E FLAMINGO | NAMPA | ID | 83687 |
| MEMBER | JANEL THUESON | 6701 E FLAMINGO | NAMPA | ID | 83687 |
| 5. Organized Under the Laws of: ID W 52409 | | 6. Annual Report must be signed.* Signature: SARAH BASTIAN Name (type or print): SARAH BASTIAN Date: 05/25/2016 Title: CONTROLLER | | | |
| Processed 05/25/2016 | | * Electronically provided signatures are accepted as original signatures. | | | |