

| <b>No. C110550</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Annual Report Form 1999</b><br><i>Due No Later Than November 30,</i><br><b>1. Mailing Address - Please Correct, If Not Correct</b><br><br><b>LAEL, INC.</b><br><br><b>PO BOX 9691</b><br><br><b>MOSCOW ID 83843</b>                              | <b>2. Registered Agent and Office NOT A P.O. BOX</b><br><br><b>JAMES L WESTBERG</b><br><b>414 S JEFFERSON</b><br><br><b>MOSCOW ID 83843</b><br><br><b>3. Organized Under the Laws of:</b><br><br><b>ID C110550</b> |             |                     |                                          |                        |       |     |           |               |               |        |       |       |           |           |                |             |  |       |      |            |               |   |   |   |          |              |               |   |   |   |   |              |          |   |   |   |   |              |                |   |   |   |   |           |                 |   |   |   |
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| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                    |             |                     |                                          |                        |       |     |           |               |               |        |       |       |           |           |                |             |  |       |      |            |               |   |   |   |          |              |               |   |   |   |   |              |          |   |   |   |   |              |                |   |   |   |   |           |                 |   |   |   |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;">Office held</th> <th style="width: 20%;">Name</th> <th style="width: 30%;">Street or P.O. Address</th> <th style="width: 15%;">City</th> <th style="width: 10%;">State</th> <th style="width: 10%;">Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Dave Hamilton</td> <td>1034 Virginia</td> <td>Moscow</td> <td>Idaho</td> <td>83843</td> </tr> <tr> <td>Treasurer</td> <td>Joe Taber</td> <td>258 Circle Dr.</td> <td>Moscow, ID.</td> <td></td> <td>83843</td> </tr> <tr> <td>Sec.</td> <td>Ed Krumpel</td> <td>2521 Idaho St</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Director</td> <td>Cliff Fallon</td> <td>457 Ridge Rd.</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>"</td> <td>Donna DeBart</td> <td>1005 Ftr</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>"</td> <td>Dale Everson</td> <td>1241 Pandarosa</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>"</td> <td>Mary Reel</td> <td>205 N. Garfield</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                    | Office held | Name                | Street or P.O. Address                   | City                   | State | Zip | President | Dave Hamilton | 1034 Virginia | Moscow | Idaho | 83843 | Treasurer | Joe Taber | 258 Circle Dr. | Moscow, ID. |  | 83843 | Sec. | Ed Krumpel | 2521 Idaho St | " | " | " | Director | Cliff Fallon | 457 Ridge Rd. | " | " | " | " | Donna DeBart | 1005 Ftr | " | " | " | " | Dale Everson | 1241 Pandarosa | " | " | " | " | Mary Reel | 205 N. Garfield | " | " | " |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Name                                                                                                                                                                                                                                                | Street or P.O. Address                                                                                                                                                                                             | City        | State               | Zip                                      |                        |       |     |           |               |               |        |       |       |           |           |                |             |  |       |      |            |               |   |   |   |          |              |               |   |   |   |   |              |          |   |   |   |   |              |                |   |   |   |   |           |                 |   |   |   |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Dave Hamilton                                                                                                                                                                                                                                       | 1034 Virginia                                                                                                                                                                                                      | Moscow      | Idaho               | 83843                                    |                        |       |     |           |               |               |        |       |       |           |           |                |             |  |       |      |            |               |   |   |   |          |              |               |   |   |   |   |              |          |   |   |   |   |              |                |   |   |   |   |           |                 |   |   |   |
| Treasurer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Joe Taber                                                                                                                                                                                                                                           | 258 Circle Dr.                                                                                                                                                                                                     | Moscow, ID. |                     | 83843                                    |                        |       |     |           |               |               |        |       |       |           |           |                |             |  |       |      |            |               |   |   |   |          |              |               |   |   |   |   |              |          |   |   |   |   |              |                |   |   |   |   |           |                 |   |   |   |
| Sec.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Ed Krumpel                                                                                                                                                                                                                                          | 2521 Idaho St                                                                                                                                                                                                      | "           | "                   | "                                        |                        |       |     |           |               |               |        |       |       |           |           |                |             |  |       |      |            |               |   |   |   |          |              |               |   |   |   |   |              |          |   |   |   |   |              |                |   |   |   |   |           |                 |   |   |   |
| Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Cliff Fallon                                                                                                                                                                                                                                        | 457 Ridge Rd.                                                                                                                                                                                                      | "           | "                   | "                                        |                        |       |     |           |               |               |        |       |       |           |           |                |             |  |       |      |            |               |   |   |   |          |              |               |   |   |   |   |              |          |   |   |   |   |              |                |   |   |   |   |           |                 |   |   |   |
| "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Donna DeBart                                                                                                                                                                                                                                        | 1005 Ftr                                                                                                                                                                                                           | "           | "                   | "                                        |                        |       |     |           |               |               |        |       |       |           |           |                |             |  |       |      |            |               |   |   |   |          |              |               |   |   |   |   |              |          |   |   |   |   |              |                |   |   |   |   |           |                 |   |   |   |
| "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Dale Everson                                                                                                                                                                                                                                        | 1241 Pandarosa                                                                                                                                                                                                     | "           | "                   | "                                        |                        |       |     |           |               |               |        |       |       |           |           |                |             |  |       |      |            |               |   |   |   |          |              |               |   |   |   |   |              |          |   |   |   |   |              |                |   |   |   |   |           |                 |   |   |   |
| "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Mary Reel                                                                                                                                                                                                                                           | 205 N. Garfield                                                                                                                                                                                                    | "           | "                   | "                                        |                        |       |     |           |               |               |        |       |       |           |           |                |             |  |       |      |            |               |   |   |   |          |              |               |   |   |   |   |              |          |   |   |   |   |              |                |   |   |   |   |           |                 |   |   |   |
| <b>5. Signature of New Registered Agent</b><br><br><div style="font-size: 2em; font-family: cursive;">n/a</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>6.</b><br><table style="width: 100%;"> <tr> <td style="width: 60%;">Signature </td> <td style="width: 40%;">Date <u>7/21/99</u></td> </tr> <tr> <td>Name (Typed or Printed) <u>Joe Taber</u></td> <td>Title <u>Treasurer</u></td> </tr> </table> |                                                                                                                                                                                                                    | Signature   | Date <u>7/21/99</u> | Name (Typed or Printed) <u>Joe Taber</u> | Title <u>Treasurer</u> |       |     |           |               |               |        |       |       |           |           |                |             |  |       |      |            |               |   |   |   |          |              |               |   |   |   |   |              |          |   |   |   |   |              |                |   |   |   |   |           |                 |   |   |   |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Date <u>7/21/99</u>                                                                                                                                                                                                                                 |                                                                                                                                                                                                                    |             |                     |                                          |                        |       |     |           |               |               |        |       |       |           |           |                |             |  |       |      |            |               |   |   |   |          |              |               |   |   |   |   |              |          |   |   |   |   |              |                |   |   |   |   |           |                 |   |   |   |
| Name (Typed or Printed) <u>Joe Taber</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Title <u>Treasurer</u>                                                                                                                                                                                                                              |                                                                                                                                                                                                                    |             |                     |                                          |                        |       |     |           |               |               |        |       |       |           |           |                |             |  |       |      |            |               |   |   |   |          |              |               |   |   |   |   |              |          |   |   |   |   |              |                |   |   |   |   |           |                 |   |   |   |

ISSUED: 07-03-1999

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