

|                                                                                                                                                        |                   |                                                                                            |          |                                                          |                        |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------------------------------------------------------------------|----------|----------------------------------------------------------|------------------------|-------------|--|
| No. <b>W 31207</b>                                                                                                                                     |                   | <b>Due no later than Jun 30, 2007</b>                                                      |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>       |                        |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b>                                                                  |          | DOUGLAS L SWENSON<br>1550 S TECH LN<br>MERIDIAN ID 83642 |                        |             |  |
|                                                                                                                                                        |                   | <b>1. Mailing Address: Correct in this box if needed.</b>                                  |          | 3. <u>New</u> Registered Agent Signature:*               |                        |             |  |
|                                                                                                                                                        |                   | DBSI VANTAGE DRIVE LEASECO LLC<br>DOUGLAS L SWENSON<br>1550 S TECH LN<br>MERIDIAN ID 83642 |          |                                                          |                        |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                   |                                                                                            |          |                                                          |                        |             |  |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                       | City     | State                                                    | Country                | Postal Code |  |
| MANAGER                                                                                                                                                | DBSI HOUSING INC. | 1550 S TECH LN                                                                             | MERIDIAN | ID                                                       | USA                    | 83642       |  |
| 5. Organized Under the Laws of:                                                                                                                        |                   | 6. Annual Report must be signed.*                                                          |          |                                                          |                        |             |  |
| <b>ID<br/>W 31207</b>                                                                                                                                  |                   | Signature: Shannon Smith                                                                   |          |                                                          | Date: 06/07/2007       |             |  |
|                                                                                                                                                        |                   | Name (type or print): Shannon Smith                                                        |          |                                                          | Title: Legal Assistant |             |  |
| Processed 06/07/2007                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                  |          |                                                          |                        |             |  |