

No. 760136 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 SEC. OF STATE	Idaho Corporation Annual Report Form <i>Due No Later Than November 1, 1988</i> 1. Mailing Address — Please Correct 060136 ERNEST W. HAHN, INC. TAX DEPARTMENT 4350 LA JOLLA VILLAGE DR., #700 SAN DIEGO, CALIFORNIA 92122	2. Registered Agent and Office KARL JEPPESEN, ET AL. BANK OF IDAHO BLDG. BOISE, IDAHO 83701 3. Incorporated Under The Laws of STATE OF CALIFORNIA
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4. Names and Addresses of Officers and Directors					
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	John M. Gilchrist	4350 L.J. Village Dr., #700	San Diego	CA	92122
Secretary:	Jana W. Green	4350 L.J. Village Dr., #700	San Diego	CA	92122
Directors:	Ernest W. Hahn	4350 L.J. Village Dr., #700	San Diego	CA	92122
	Kevin E. Benson	4350 L.J. Village Dr., #700	San Diego	CA	92122
	John M. Gilchrist	4350 L.J. Village Dr., #700	San Diego	CA	92122
	Harold P. Milavsky	4350 L.J. Village Dr., #700	San Diego	CA	92122
	Edmund Sardachuk	4350 L.J. Village Dr., #700	San Diego	CA	92122
	Vernon B. Schwartz	4350 L.J. Village Dr., #700	San Diego	CA	92122
	Tom Stephenson	4350 L.J. Village Dr., #700	San Diego	CA	92122
	Joseph F. Killi	4350 L.J. Village Dr., #700	San Diego	CA	92122

5. Nature of Business Real Estate Rentals	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature (Typed or Printed) Aubrey MacLean Date October 31, 1988 Title V.P. / Treasurer
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