

No. 038405	Idaho Corporation Annual Report Form		2. Registered Agent and Office			
Return To Secretary of State Room 203 Statehouse Boise ID 83720 SEC. OF STATE 87 OCT 21 AM 9 03	Due No Later Than November 1, 1987		DAN X GREEN Lynn Mineur PORT OF LEWISTON 1626 6TH AVENUE NORTH LEWISTON, IDAHO 83501			
	1. Mailing Address - Please Correct 038405	3. Incorporated Under The Laws of STATE OF IDAHO OCT 21 1987				
CLEARWATER ECONOMIC DEVELOPMENT DANIEL X GREEN Lynn Mineur PORT OF LEWISTON 1626 6TH AVENUE NORTH LEWISTON, IDAHO 83501						
4. Names and Addresses of Officers and Directors						
		<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	X.E. "Bus" Durant	P.O. Box 385	Pierce	ID	83546	
Secretary:	Esther Price	12779 Vista Road	Orofino	ID	83544	
Directors:	(See attached list.)					
5. Nature of Business non-profit corporation - economic development		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>X. E. Durant</u> Date <u>10/10/87</u> Name (Typed or Printed) <u>X. E., DURANT</u> Title <u>PRESIDENT, CEDA</u>				

A. LOCAL UNITS OF GOVERNMENT

CLEARWATER COUNTY

Elk River
Orofino

Pierce
Pierce Rec. District
Elk River Rec. District

- X. E. Durant, County Commissioner*
(PRESIDENT)
- Bernadine Nordin, Mayor
- Esther Price, Councilwoman*
(SECRETARY)
- Tam Scriven, City Councilwoman
- Ray Alfrey, Mayor
- Marie Halvorson, Representative

IDAHO COUNTY

Cottonwood
Ferdinand
Grangeville
Kooskia
Riggins

- Harry Owen, County Commissioner*
- Vincent Hatstrup, City Clerk
- Dan Goeckner, Mayor
- Jeffrey Kutner, City Councilman
- John Brandt, City Councilman
- Ace Barton, Mayor

LATAH COUNTY

Genesee
Juliaetta
Moscow

- Tom Spangler, County Commissioner*
(TREASURER)
- Dan Aherin, City Councilman
- Rick Steigers, City Councilman
- Gary Scott, Mayor*

LEWIS COUNTY

Craigmont
Winchester

- Joseph Leitch, County Commissioner*
(VICE-PRESIDENT)
- Dave Boknecht, Mayor
- Don Heath, Mayor

NEZ PERCE COUNTY

Culdesac
Lapwai
Lewiston
Peck

- Leonard Williams, County Commissioner*
- Fred Fox, Mayor
- Frank Murphy, Mayor*
- Marion Shinn, City Councilman
- Roy Ireys, Mayor

B. INTEREST GROUPS

Agriculture Industry
Clearwater Resource Conser-
vation & Development
Employment/Affirmative Action
Financial Sector
Lewis-Clark St. College
Nez Perce Tribe
Organized Labor

Port of Lewiston
Private Business Sector

Timber Industry
Tourism Industry
Vocational Education
Associate Member

- Vacant
- Frank Murphy, Representative
- Tim Rubio, Manager, DOE, Lewiston
- Jim Hoogland, First Security Bank*
- Lee Vickers, President, LCSC
- Larry Marek, Tribal Council
- Mark Arneson, Int'l Woodworkers of
America
- Dale Alldredge, Manager
- Roy Clay (Clearwater County)
- John Kopczynski (Idaho County)*
- Doris Reiersen (Latah County)
- Dan Johnson (Lewis County)
- Vacant (Nez Perce County)
- Vacant
- Wally Schmidt, Representative
- Mel Streeter, Director, LCSC
- Chuck Johnson, Elk River Industries

* EXECUTIVE COMMITTEE MEMBERS