

No. 038405	Idaho Corporation Annual Report Form Due No Later Than November 1, 1987		2. Registered Agent and Office			
Return To Secretary of State Room 203E Statehouse Boise ID 83720 SEC. OF STATE 87 OCT 21 AM 9 03	1. Mailing Address - Please Correct 038405		XXXXXXXX Lynn Mineur PORT OF LEWISTON 1626 6TH AVENUE NORTH LEWISTON, IDAHO 83501			
	CLEARWATER ECONOMIC DEVELOPMENT BANKER XXXXXXX Lynn Mineur PORT OF LEWISTON 1626 6TH AVENUE NORTH LEWISTON, IDAHO 83501		3. Incorporated Under The Laws of STATE OF IDAHO OCT 21 1987			
4. Names and Addresses of Officers and Directors						
		<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	X.E. "Bus" Durant	P.O. Box 385	Pierce	ID	83546	
Secretary:	Esther Price	12779 Vista Road	Orofino	ID	83544	
Directors:	(See attached list.)					
5. Nature of Business non-profit corporation - economic development		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>X.E. Durant</u> Date <u>10/10/87</u> Name <small>(Typed or Printed)</small> X. E., DURANT Title <u>PRESIDENT, CEDA</u>				

A. LOCAL UNITS OF GOVERNMENT

CLEARWATER COUNTY

Elk River
Orofino

Pierce
Pierce Rec. District
Elk River Rec. District

- X. E. Durant, County Commissioner*
(PRESIDENT)
- Bernadine Nordin, Mayor
- Esther Price, Councilwoman*
(SECRETARY)
- Tam Scriven, City Councilwoman
- Ray Alfrey, Mayor
- Marie Halvorson, Representative

IDAHO COUNTY

Cottonwood
Ferdinand
Grangeville
Kooskia
Riggins

- Harry Owen, County Commissioner*
- Vincent Hatstrup, City Clerk
- Dan Goeckner, Mayor
- Jeffrey Kutner, City Councilman
- John Brandt, City Councilman
- Ace Barton, Mayor

LATAH COUNTY

Genesee
Juliaetta
Moscow

- Tom Spangler, County Commissioner*
(TREASURER)
- Dan Aherin, City Councilman
- Rick Steigers, City Councilman
- Gary Scott, Mayor*

LEWIS COUNTY

Craigmont
Winchester

- Joseph Leitch, County Commissioner*
(VICE-PRESIDENT)
- Dave Boknecht, Mayor
- Don Heath, Mayor

NEZ PERCE COUNTY

Culdesac
Lapwai
Lewiston
Peck

- Leonard Williams, County Commissioner*
- Fred Fox, Mayor
- Frank Murphy, Mayor*
- Marion Shinn, City Councilman
- Roy Irely, Mayor

B. INTEREST GROUPS

Agriculture Industry
Clearwater Resource Conser-
vation & Development
Employment/Affirmative Action
Financial Sector
Lewis-Clark St. College
Nez Perce Tribe
Organized Labor

Port of Lewiston
Private Business Sector

Timber Industry
Tourism Industry
Vocational Education
Associate Member

- Vacant
- Frank Murphy, Representative
- Tim Rubio, Manager, DOE, Lewiston
- Jim Hoogland, First Security Bank*
- Lee Vickers, President, LCSC
- Larry Marek, Tribal Council
- Mark Arneson, Int'l Woodworkers of
America
- Dale Alldredge, Manager
- Roy Clay (Clearwater County)
- John Kopczynski (Idaho County)*
- Doris Reiersen (Latah County)
- Dan Johnson (Lewis County)
- Vacant (Nez Perce County)
- Vacant
- Wally Schmidt, Representative
- Mel Streeter, Director, LCSC
- Chuck Johnson, Elk River Industries

* EXECUTIVE COMMITTEE MEMBERS