| No. C 92945 | Due no later than July 31, 2006 Annual Report Form | 2. Registered Agent and Office NO PO BOX |
|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | 1. Mailing Address - Correct in this box, if applicable HOODCO, INC. THOMAS S. HOOD 5122 FAIRVIEW BOISE, ID 83706 | THOMAS S. HOOD 3457 N TUMBLEWEED BOISE, ID 83713 |
| NO FILING FEE IF RECEIVED BY DUE DATE | | New Registered Agent Signature |
| | nes and Business Addresses of President, Secre | tary and Directors. |
| Office held Name | Street or P.O. Address 5/22 Fh IP/IF/A | State Zip |
| OWNER THOMAS GEORETARY PATRICIA | Hur) 5/22 FAIR/TEN - M GOUNKE 5/22 FAIR/TEN M | 16E 10 93766 0015E 11) 835766 |
| OWNER THOMAS GEORGENAM | Hun 5122 FAIRVIEW N | 16E 10 93766 0016E 11 835766 |
| 5. Organized Under the Laws of: IDAHO C 92945 | Hur) 5/22 FAIR/IEW A CORUMNE 5/22 FAIR/IEW A Signature AMASS A Name (Typed or THOMAS S. Hu | 15 10 93-76 10 |

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