

No. 020542	Idaho Corporation Annual Report Form		2. Registered Agent and Office																																					
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 SEC. OF STATE 87 JUL 23 AM 8:35	Due No Later Than November 1, 1987		MILTON LANDIS STAR ROUTE BOX 40 HAMMETT, IDAHO 83627																																					
	1. Mailing Address — Please Correct 020542																																							
	WEST INDIAN COVER WATER COMPANY, MILTON LANDIS STAR ROUTE BOX 40 HAMMETT, IDAHO 83627		3. Incorporated Under The Laws of STATE OF IDAHO																																					
4. Names and Addresses of Officers and Directors																																								
<table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Samuel Hamilton</td> <td>Rt B</td> <td>Intu, Home</td> <td>Idaho</td> <td>83647</td> </tr> <tr> <td>Secretary:</td> <td>Milton Landis</td> <td>Star Rt Box 40</td> <td>Hammett</td> <td>Idaho</td> <td>83627</td> </tr> <tr> <td>Directors:</td> <td>Wesley Hooley</td> <td></td> <td>Hammett,</td> <td>Idaho</td> <td>83627</td> </tr> <tr> <td></td> <td>Joe Block</td> <td></td> <td>Hammett,</td> <td>Idaho</td> <td>83627</td> </tr> <tr> <td></td> <td>Mike Shenk</td> <td></td> <td>Hammett,</td> <td>Idaho</td> <td>83627</td> </tr> </tbody> </table>						Name	Street or P.O. Address	City	State	Zip	President:	Samuel Hamilton	Rt B	Intu, Home	Idaho	83647	Secretary:	Milton Landis	Star Rt Box 40	Hammett	Idaho	83627	Directors:	Wesley Hooley		Hammett,	Idaho	83627		Joe Block		Hammett,	Idaho	83627		Mike Shenk		Hammett,	Idaho	83627
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5. Nature of Business																																								
6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature</td> <td>Milton Landis</td> <td>Date</td> <td>7-22-87</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td></td> <td>Title</td> <td>Sec.</td> </tr> </table>					Signature	Milton Landis	Date	7-22-87	Name (Typed or Printed)		Title	Sec.																												
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 JUL 29 1987