| No. C 201305 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Due no later than Feb 28, 2015 Annual Report Form 1. Mailing Address: Correct in this box if needed. CPSA CHARITABLE FOUNDATION, INC. SHANE NEEDHAM PHD 1324 ALTURAS DR MOSCOW ID 83843 | | 2. Registered Ag | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|-----------------------------------|---|---|-----------------------|---|---------|----------------|--|
| | | | | 1324 ALTURA MOSCOW | SHANE NEEDHAM PHD 1324 ALTURAS DR | | | |
| | | | | | | | | |
| 4. Corporations: Ent | ter Names and Busir | iess Addresses o | f President, Secretary, and Directors. Trea | surer (optional). | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR DIRECTOR | MIKE S LEE PHD PAUL S CORCORAN | | 7 SNOWDROP PL 33C WILSON DR | NEWTOWN SPARTA | PA NJ | | 18940 07871 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID C 201305 | | Signature: Kerri Renner | | Da | Date: 02/05/2015 | | | |
| | | Name (type or print): Kerri Renner | | Tit | Title: Administrator | | | |
| Processed 02/05/20 |)15 | * Electronically | provided signatures are accepted as origin | al signatures. | | | | |