



# CERTIFICATE OF ASSUMED BUSINESS NAME

Pursuant to Section 53-504, Idaho Code, the undersigned submits for filing a certificate of Assumed Business Name.

Please type or print legibly.

NOTE: See instructions on reverse before filing.

07 NOV 16 AM 8:46

SECRETARY OF STATE  
STATE OF IDAHO

1. The assumed business name which the undersigned use(s) in the transaction of business is:

NORTHWEST BOAT CENTER

2. The true name(s) and business address(es) of the entity or individual(s) doing business under the assumed business name:

Name

Complete Address

WILLIAM F. NIELSEN JR

250 W. MILES AVE HAYDEN, ID. 83835

KELLEY L. NIELSEN

3. The general type of business transacted under the assumed business name is:

- |  |  |
|--|--|
| <input checked="" type="checkbox"/> Retail Trade             | <input type="checkbox"/> Transportation and Public Utilities |
| <input type="checkbox"/> Wholesale Trade                     | <input type="checkbox"/> Construction                        |
| <input type="checkbox"/> Services                            | <input type="checkbox"/> Agriculture                         |
| <input type="checkbox"/> Manufacturing                       | <input type="checkbox"/> Mining                              |
| <input type="checkbox"/> Finance, Insurance, and Real Estate |  |

Submit Certificate of  
Assumed Business  
Name and \$25.00 fee to:

Idaho Secretary of State  
450 N 4th Street  
PO Box 83720  
Boise ID 83720-0080

(208) 334-2301

4. The name and address to which future correspondence should be addressed:

250 W MILES AVE. HAYDEN, ID. 83835

5. Name and address for this acknowledgment copy is (if other than # 4 above):

719 N. MARINE DR. PORTLAND OR. 97217

Signature:

*[Handwritten Signature]*

Printed Name:

WILLIAM F. NIELSEN JR.

Capacity/Title:

OWNER

(see instruction # 8 on back of form)

Secretary of State use only

9-1000-Commission - Bureau of the Secretary of State  
Revised 04/2003

IDAHO SECRETARY OF STATE  
11/16/2007 05:00  
CK: 14479 CT: 219629 BH: 1045650  
1 0 25.00 - 25.00 ASSUM NAME # 2

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