Off. 4.1.	Annual Report Form Due No Later Than November 30, 1. Mailing Address - Please Correct, If Not Correct J.H. JACKSON, INC. LASER & SYMES, CPA'S 50 W. 500 S., #507 SALT LAKE CITY UT 34101 Addresses of President, Secretary and Directors er Names and Addresses of Managers or Members	VELBER ROUTE POCATEL 3. Organized Un	gent and Office NOT A P.O. BOX T JACKSON 1
Office held Name President J. H. Ja Secretary Sheila W Directors: J. H. Ja Sheila W Vern W.	illis 2048 W. 12015 So. Rickson 2012 Hubbard Ave illis 2048 W. 12015 So. Ri	City SLC iverton SLC iverton SLC	State Zip UT 84108 UT 84065 UT 84108 UT 84065 UT 84108
5. NATURE OF BUSINESS FARMING	Signature Name (Typed of H. Jackson	Date	@/a-la
ISSUED: 37-06-19	96		5355