

<b>No. 34294</b>  Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  <b>NO FEE REQUIRED</b>	<b>Idaho Corporation Annual Report Form</b> <i>Due No Later Than November 1, 1990</i> <hr/> <b>1. Mailing Address — Please Correct</b> HILL-SANDBERG FUNERAL HOME, C. DEAN HILL 214 SOUTH UNIVERSITY , BLACKFOOT ID 83221	<b>2. Registered Agent and Office</b> C. DEAN HILL 214 SOUTH UNIVERSITY BLACKFOOT ID 83221 26 <hr/> <b>3. Incorporated Under The Laws</b> of <b>ID</b> <b>NO: 034294</b>
---	--	--

  

4. Names and Addresses of Officers and Directors					
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	C. DEAN HILL	317 S. SHILLING	BLACKFOOT	ID.	83221
Secretary:	PERRY L. HAWKER	175. 600 WEST	BLACKFOOT	ID.	83221
Directors:	CLAY J. JENSEN	3 South 200 East	Blackfoot	ID	83221

  

<b>5. Nature of Business</b>  Funeral Home	<b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b> <div style="display: flex; justify-content: space-between; align-items: flex-end;"> <div style="text-align: center;"> <u>Signature</u>  <small>(Typed or Printed)</small>  </div> <div style="text-align: center;"> <u>Date</u>  </div> </div>
--	--