| No. W 161710 | | Due no later than Feb 28, 2017 | | 2. Registered A | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|------------|---|-----------------------------------|-----------------|--|---------|-------------|--|
| Return to: | | Annual Report Form | | | REGISTERED AGENTS INC | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. HONCUT CREEK, LLC JAMESON JOSEPH COLLINS 1900 NORTHWEST BLVD STE 106A COEUR D ALENE ID 83814 | | COEUR D ALE | 1900 NORTHWEST BLVD STE 106A COEUR D ALENE ID 83814 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | | |
| | | mes and Addresses o | f at least one Member or Manager. | | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| MANAGER | JAMESON JO | OSEPH COLLINS | 1056 MANZANA PL | LAFAYETTE | CA | USA | 94549 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID W 161710 | | Signature: jameson collins | | | Date: 03/30/2017 | | | |
| | | Name (type or pr | | Title: manager | | | | |
| Processed 03/30/2017 | | * Electronically provided signatures are accepted as original signatures. | | | | | | |