

No. C 43270	Annual Report Form Due No Later Than November 30, 1996	2. Registered Agent and Office NOT A P.O. BOX SHERRI WILDER 9095 EDGEVIEW EAGLE ID 83616			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct CHAPARRAL WATER ASSOCIATION, P O BOX 414 EAGLE ID 83616	3. Organized Under the Laws of: ID C 43270			
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRESIDENT	JIM SHINGLETON	8875 DEER LN	EAGLE	ID	83616
VICE PRES.	DEE WOFFORD	8919 DEER LN	EAGLE	ID	83616
TREASURER	SHERRI WILDER	9095 EDGEVIEW	EAGLE	ID	83616
	JEFF TAYLOR	8877 EDGEVIEW	EAGLE	ID	83616
	RICHARD ANDERSON	8918 DEER LN	EAGLE	ID	83616
5. NATURE OF BUSINESS COMMUNITY WELL		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Sherril Wilder</u> Date <u>7/9/96</u> Name (Typed or Printed) <u>Sherril Wilder</u> Title <u>Treasurer</u>			

ISSUED: 07-06-1996

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