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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------------------------------------------------|---------|------------------|--|
| No. <b>W 121909</b>                                                                                                                                    |                  | <b>Due no later than Feb 28, 2015</b>                                                                                                                    |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>BARE UR ARMS LLC<br>GEOFF OR LORRI ROTH<br>1034 COUNTRY RD 70<br>WEISER ID 83672<br>USA |        | GEOFFREY A ROTH<br>1034 COUNTRY RD 70<br>WEISER 83672 |         |                  |  |
|                                                                                                                                                        |                  |                                                                                                                                                          |        | 3. <u>New</u> Registered Agent Signature:*            |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                  |                                                                                                                                                          |        |                                                       |         |                  |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                     | City   | State                                                 | Country | Postal Code      |  |
| MEMBER                                                                                                                                                 | LORRI LEANN ROTH | 1034 COUNTY ROAD 70                                                                                                                                      | WEISER | ID                                                    | USA     | 83672            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                  | 6. Annual Report must be signed.*                                                                                                                        |        |                                                       |         |                  |  |
| <b>ID<br/>W 121909</b>                                                                                                                                 |                  | Signature: Lorri Roth                                                                                                                                    |        |                                                       |         | Date: 03/02/2015 |  |
|                                                                                                                                                        |                  | Name (type or print): Lorri Roth                                                                                                                         |        |                                                       |         | Title: member    |  |
| Processed 03/02/2015                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                |        |                                                       |         |                  |  |