

| No. C 63901                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Annual Report Form</b> 1996<br><i>Due No Later Than November 30,</i>               |                                                                                                                                                                                                                                                                        | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>                       |             |       |                        |      |       |     |       |                |                |               |      |       |            |                   |     |     |  |     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------|-------|------------------------|------|-------|-----|-------|----------------|----------------|---------------|------|-------|------------|-------------------|-----|-----|--|-----|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>** FINAL NOTICE **</b>                                                                                                                                                                                                                                                                  | 1. Mailing Address - Please Correct, If Not Correct                                   |                                                                                                                                                                                                                                                                        | GARY PINKERSTON<br>HCR 60 BOX 183                                          |             |       |                        |      |       |     |       |                |                |               |      |       |            |                   |     |     |  |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                | G AND L FARMS, INC.<br>GARY PINKERTON<br>HCR 60 BOX 183<br><br>BONNERS FERRY ID 83805 |                                                                                                                                                                                                                                                                        | BONNERS FERR ID 83805<br><br>3. Organized Under the Laws of:<br>ID C 63901 |             |       |                        |      |       |     |       |                |                |               |      |       |            |                   |     |     |  |     |
| 4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)                                                                                                                                                                           |                                                                                       |                                                                                                                                                                                                                                                                        |                                                                            |             |       |                        |      |       |     |       |                |                |               |      |       |            |                   |     |     |  |     |
| <table border="0"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>Pres.</td> <td>Gary Pinkerton</td> <td>HCR 60 Box 183</td> <td>Bonnors Ferry</td> <td>Ida.</td> <td>83805</td> </tr> <tr> <td>Sec./Tres.</td> <td>Darlene Pinkerton</td> <td>S/A</td> <td>S/A</td> <td></td> <td>S/A</td> </tr> </tbody> </table> |                                                                                       |                                                                                                                                                                                                                                                                        |                                                                            | Office held | Name  | Street or P.O. Address | City | State | Zip | Pres. | Gary Pinkerton | HCR 60 Box 183 | Bonnors Ferry | Ida. | 83805 | Sec./Tres. | Darlene Pinkerton | S/A | S/A |  | S/A |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                    | Name                                                                                  | Street or P.O. Address                                                                                                                                                                                                                                                 | City                                                                       | State       | Zip   |                        |      |       |     |       |                |                |               |      |       |            |                   |     |     |  |     |
| Pres.                                                                                                                                                                                                                                                                                                                                                                                                                          | Gary Pinkerton                                                                        | HCR 60 Box 183                                                                                                                                                                                                                                                         | Bonnors Ferry                                                              | Ida.        | 83805 |                        |      |       |     |       |                |                |               |      |       |            |                   |     |     |  |     |
| Sec./Tres.                                                                                                                                                                                                                                                                                                                                                                                                                     | Darlene Pinkerton                                                                     | S/A                                                                                                                                                                                                                                                                    | S/A                                                                        |             | S/A   |                        |      |       |     |       |                |                |               |      |       |            |                   |     |     |  |     |
| 5. <b>NATURE OF BUSINESS</b><br><br>FARMING                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                       | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u>Darlene Pinkerton</u> Date <u>10/28/96</u><br>Name (Typed or Printed) <u>Darlene Pinkerton</u> Title <u>Dep. Sec/Tres.</u> |                                                                            |             |       |                        |      |       |     |       |                |                |               |      |       |            |                   |     |     |  |     |
| ISSUED: 10-05-1996 8413                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                       |                                                                                                                                                                                                                                                                        |                                                                            |             |       |                        |      |       |     |       |                |                |               |      |       |            |                   |     |     |  |     |