

## Department of State.

### CERTIFICATE OF QUALIFICATION OF FOREIGN CORPORATION

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, and legal custodian of the corporation records of the State of Idaho, do hereby certify that

**WESTERN SNOWMOBILE ASSOCIATION, INC.**

a corporation duly organized and existing under the laws of **WASHINGTON** has fully complied with Section 10 Article II of the Constitution, and with Sections 30-501 and 30-502, Idaho Code, by filing in this office on the **7th** day of **December** 19 **70**, a properly authenticated copy of its articles of incorporation, and on the **7th** day of **December** 19 **70**, a designation of **BOB RATTO** in the County of **Blaine** as statutory agent for said corporation within the State of Idaho, upon whom process issued by authority of, or under any law of this State, may be served.

AND I FURTHER CERTIFY, That said corporation has complied with the laws of the State of Idaho, relating to corporations not created under the laws of the State, as contained in Chapter 5 of Title 30, Idaho Code, and is therefore duly and regularly qualified as a corporation in Idaho, having the same rights and privileges, and being subject to the same laws, as like domestic corporations.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State. Done at Boise City, the Capital of Idaho, this **7th** day of **December**, A.D., 19 **70**.

Pete T. Cenarrusa  
Secretary of State

Ass't. Corporation Clerk



# STATE OF WASHINGTON | DEPARTMENT OF STATE

I, **A. LUDLOW KRAMER**, Secretary of State of the State of Washington and custodian of its seal, hereby certify that according to the records on file in my office the annexed is a true and correct copy of the Articles of Incorporation of **WESTERN SNOWMOBILE ASSOCIATION, INC.**, as received and filed in this office on November 25, 1966.



In witness whereof I have signed and have affixed the seal of the State of Washington to this certificate at Olympia, the State Capitol,

February 10, 1970

A. LUDLOW KRAMER  
SECRETARY OF STATE

182369  
FILE NUMBER



DOMESTIC

# STATE OF WASHINGTON | DEPARTMENT OF STATE

I, **A. LUDLOW KRAMER**, Secretary of State of the State of Washington and custodian of its seal,  
hereby certify that

## ARTICLES OF INCORPORATION

of WESTERN SNOWMOBILE ASSOCIATION, INC.  
a domestic corporation of Walla Walla, Washington,

were filed for record in this office at 8:00 o'clock A.m., on this date, and  
I further certify that such Articles remain on file in this office.

Filed at request of Paul R. Roesch  
Attorney at Law  
Jones Building  
Second and Main  
Walla Walla, Washington 99362  
NON PROFIT

Filing and recording fee \$ 25.00

License to June 30, 19   \$   

   Excess pages @ 25¢ \$   

In witness whereof I have signed and have  
affixed the seal of the State of Washington to  
this certificate at Olympia, the State Capitol,  
November 25, 1966

Microfilmed, Roll No. 1058

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A. LUDLOW KRAMER  
SECRETARY OF STATE

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ARTICLES OF INCORPORATION

of

A. LUDLOW KRAMER

SECRETARY OF STATE

BY \_\_\_\_\_  
SUPERVISOR OF CORPORATIONS

WESTERN SNOWMOBILE ASSOCIATION, INC.

We, the undersigned natural persons of legal age and all citizens of the United States of America, hereby voluntarily associate ourselves and form a corporation under the provisions of the Washington Nonprofit Corporation Act (RCW 24.04), and hereby adopt the following Articles of Incorporation:

Article I.

The name of the corporation is and shall be WESTERN SNOWMOBILE ASSOCIATION, INC.

Article II.

The nature of the activities and the business of this Association, and its objects and purposes, are and shall be as follows:

- (1) To direct, encourage, organize, and assist the development of activities, functions, and recreational uses of motor-powered vehicles designed and intended for travel and use over snow and/or any other surfaces; to assist and protect all persons, groups, and organizations in lawful use of all such vehicles; and to establish guides for safety in operation and maintenance of all such vehicles and other equipment.
- (2) To direct, develop, encourage, organize, supervise, assist, and sponsor regular and special activities, events, and functions, including annual snowmobile roundups, with participation by local clubs and organizations and persons, throughout the Western United States and in and from other areas or regions or countries; and to provide bulletins and other materials to assist clubs, members, associations, and other entities and persons interested in all objects and purposes hereof.
- (3) To encourage all members to cooperate and to exhibit good sportsmanship among themselves and in all relationships with others; and to promote unity in effort and purpose for the best interests and growth of the Association and its members.
- (4) To afford an enlightened and organized cooperative relationship with all levels of government relative to the use of such vehicles, with a primary objective to protect the proper enjoyment and use of the recreational aspects of all public lands, including particularly wilderness areas, and to give full cooperation to conservation departments.
- (5) To make appearances before and to present materials anywhere to conferences, meetings, and other groups, whether private or public, and to administrative and governmental agencies, boards, and departments,

including legislative bodies, and committees thereof; and to give close attention and to make recommendations relative to all legislative matters and governmental regulations and requirements affecting the Association and its purposes and any of its members.

(6) To acquire, receive, hold, encumber, deal with, and dispose of real property and personal property, wherever located; to borrow money and contract indebtedness; to receive and expend funds; and to enter into and perform contracts and agreements of every kind, and to do all herein provided for any lawful purposes and without any limitations, as convenient or necessary in the interests of the Association as determined from time to time by the Board of Trustees.

(7) To conduct research and to engage in other special projects on its own or with others for the objects and purposes of the Association.

(8) To apply for, acquire, purchase, take by grant or assignment or otherwise, exercise, comply with, manage, develop, and dispose of any and all rights, privileges, franchises, authorities, licenses, or powers by and from any government, state, municipality, commission, or other public authority or body, or any agency thereof.

(9) To assist and encourage the association of all persons and organizations interested in such purposes, the formation of member clubs, with special emphasis upon but not limited to family memberships, and the formulation of uniform club requirements; and to levy assessments, dues, fees, and other charges directly to each member of the Association in such amounts and in such manner as may be provided from time to time by the By-Laws or other regulations of the Association.

(10) To affiliate, cooperate, assist, and work with any and all other associations, clubs, organizations, and persons having common, complimentary, or related interests.

(11) To have and maintain one or more offices for the transaction of any association activities, business, or functions, and for the holding of meetings of members, trustees, or officers, at any place within or without the State of Washington, as may be provided by the By-Laws of the Association or ordered by its Board of Trustees from time to time.

(12) To have and exercise any and all objects, purposes, rights, privileges, and powers conferred upon corporations of this kind and nature by the laws (and any amendments thereof) of the State of Washington or any other state or of the United States of America or of any nation or country where the Association may act, carry on activity, do business, or have any interest or right.

The foregoing objects and purposes shall always be construed as powers, as well as objects and purposes, and shall not in any ways be limited or restricted by inference from or reference to the terms of any other clause in this or any other Article hereof, but the objects, purposes, and powers specified in each of the foregoing clauses shall be regarded as independent objects, purposes, and powers.

The foregoing enumeration of specific objects, purposes, and powers shall not be construed to limit or restrict in any manner the general powers of this Association or the meaning of general terms, nor shall the expression of one thing be deemed to exclude another although of like nature but not expressed.

#### Article III.

The duration of this Association is unlimited.

#### Article IV.

The Association is one which does not contemplate pecuniary gain or profit to the members thereof and is organized for nonprofit purposes, and no part of any net earnings thereof shall inure to the benefit of any member or other individual but shall be applied as provided in the By-Laws of the Association.

#### Article V.

This Association shall not have capital stock and shares therein shall not be issued. The members of this Association shall be issued membership cards or certificates to represent their interests and rights in the Association. The interest of each incorporator or member shall be equal to that of any other, and no incorporator or member can acquire any interest which will entitle him to any greater voice, vote, authority, or interest in the Association than any other member. Each member in good standing shall be entitled to one vote only, and there shall be no voting by proxy. Other conditions and regulations of membership, the right to membership, fees and other charges, and rights and privileges and liabilities of the members, relative to this Association, shall be as fixed from time to time in the By-Laws. The private funds and other property of the members shall not to any extent whatsoever be liable for, or subject at any times to payment of, any association accounts, debts, liabilities, or obligations.

#### Article VI.

The principal place of business and registered office of the Association will be 212 Jones Building, Walla Walla, Washington, until changed by vote of its Board of Trustees.

#### Article VII.

The management of the Association will be vested in a Board of Trustees, and there shall be not less than seven (7) trustees. The number, qualifications, terms of office, manner and time of election, place and time of meetings, and powers and duties of trustees shall be such as are prescribed by the By-Laws of the Association. The names and addresses of the Trustees who will first manage the affairs and property of the Association for a length of time not to exceed six months from the date of these Articles are as follows:

LeRoy M. Bevins, 514 South Orchard, Boise, Idaho;  
Robert Bromley, 2602 East 14th, Spokane, Washington;  
Norman L. Harvey, Box 521, Osburn, Idaho;  
William A. McDougald, Box 220, West Yellowstone, Montana;  
Donald L. Morrison, 4101 5th Avenue South, Great Falls, Montana;  
William F. Reynolds, 1850 Harrison Avenue, Butte, Montana; and  
Howard M. Wellington, 7024 McMullen Road, Boise, Idaho.

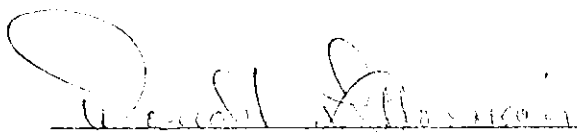
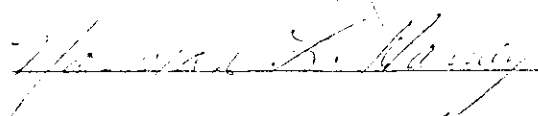
#### Article VIII.

The authority to make and to amend By-Laws and any other regulations or rules, for any purposes, for this Association is hereby vested in the Board of Trustees, subject to review and change by the members of the Association.

#### Article IX.

This Association reserves the right to alter, amend, change, or repeal from time to time any provision of these Articles of Incorporation in the manner now or hereafter prescribed by law, and all the rights and privileges conferred upon members of the Association, at any times, are subject in all respects to these rights of the Association.

IN WITNESS WHEREOF, we, the undersigned, being all of the incorporators, have hereunto set our respective hands and seals this 15 day of March, 1966, at West Yellowstone, Montana.

 (SEAL)  
 (SEAL)

Robert Bromley (SEAL)

LeRoy M. Bevens (SEAL)

Howard M. Wellington (SEAL)

William A. McDougald (SEAL)

Donald L. Morrison (SEAL)

STATE OF MONTANA     )  
                                  )   ss.  
County of Gallatin     )

BEFORE ME, the undersigned Notary Public in and for the said State,  
on this 15 day of March, 1966, personally appeared LeRoy M. Bevens,  
Robert Bromley, Norman L. Harvey, William A. McDougald, Donald L.  
Morrison, William F. Reynolds, and Howard M. Wellington,  
to me known to be the individuals described in and who signed the foregoing Ar-  
ticles of Incorporation, and acknowledged to me that they executed the same as  
their free and voluntary act and deed, that they are citizens of the United States  
of America, and that they are all over the age of twenty-one years.

WITNESS my hand and notarial seal the date hereinabove written.

Patricia B. Lilly  
Notary Public in and for the State of  
Montana, residing at

NOTARY PUBLIC for the State of Montana  
residing at West Yellowstone, Montana.  
My Commission Expires June 4, 1968