	Due no later than February 28, 2005	2. Registered Agent and Office NO PO BOX
No. C 46952	Annual Report Form	JOHN C JOHNSON
Return to: SECRETARY OF STATE 700 WEST JEFFERSON	1. Mailing Address - Correct in this box, if applicable RANCH VALLEY WATER ASSOCIATION, INC	15426 RANCH VALLEY RATHDRUM, ID 83858
PO BOX 83720 BOISE, ID 83720-0080	JOHN C JOHNSON PO BOX 774 RATHDRUM, ID 83858	3. New Registered Agent Signature
NO FILING FEE IF		
RECEIVED BY DUE DATE	nes and Business Addresses of President, Secre	etary and Directors.  State Zip
4. Corporations: Enter Nat	Street or P.O. Address	City State T1 029C8
Office held Name	P2. BOX 1307 R	Affedron to 03000
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DIRECTOR RAY	140706 3976 W MY S	
DIRECTOR RUCY	Tohus ~ P.D. Box 1307  Johns ~ P.D. Box 1307  Johns ~ P.D. Box 1008  R. Johns ~ P.D. Box 1008  R. Johns ~ P.O. Sox 1008  R. Johns ~ P.	
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5. Organized Under the Laws of:	Signature John & John & John	S-00 stary
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12/01/2004	Do Not Tape or Staple	the state of the s