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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------------------------------|---------|-------------|--|
| No. <b>W 96285</b>                                                                                                                                     |                | <b>Due no later than Sep 30, 2018</b>                                                                                                                         |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>BATEAUX STRATEGIES L.L.C.<br>JOHN C. CURRIN<br>1930 POWERS DRIVE<br>LEWISTON ID 83501<br>USA |          | JOHN C CURRIN<br>1930 POWERS DRIVE<br>LEWISTON ID 83501 |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                                               |          | 3. <u>New</u> Registered Agent Signature:*              |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                |                                                                                                                                                               |          |                                                         |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                          | City     | State                                                   | Country | Postal Code |  |
| MANAGER                                                                                                                                                | JOHN C. CURRIN | 1930 POWERS DRIVE                                                                                                                                             | LEWISTON | ID                                                      | USA     | 83501       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 96285</b>                                                                                           |                | 6. Annual Report must be signed.*<br>Signature: JOHN C. CURRIN<br>Name (type or print): JOHN C. CURRIN                                                        |          |                                                         |         |             |  |
|                                                                                                                                                        |                | Date: 08/15/2018<br>Title: President                                                                                                                          |          |                                                         |         |             |  |
| Processed 08/15/2018                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                     |          |                                                         |         |             |  |