

No. 45087	Idaho Corporation Annual Report Form	2. Registered Agent and Office NOT A P.O. BOX
Return To Secretary of State 700 W. Jefferson P.O. Box 83720 Boise, ID 83720-0080 * FIRST NOTICE * NO FEE REQUIRED	Due No Later Than November 30, 1995 1. Mailing Address - Post Office Box 83720 ATLANTA WATER ASSOCIATION, INC. RICHARD A. SEDLACEK JEFF LOUSH 2149 WORKLAND DRIVE 19 FRANKLIN PARK BOISE ID 83704 84709	PAULINE LOUSH Dave Haskin 449 GREENLEAF 181 N LIBERTY #5 BOISE ID 83764 83709 3. Incorporated Under The Laws of ID NO: 45087

4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Postal Code
President:	Jeff Lough	19 Franklin Park	Boise	ID	83709
Secretary:	Dave Haskin	181 N. Liberty #5	Boise	ID	83709
Directors:	Dave Gill	A.O. 101	Atlanta	ID	83601
	Randy Mc	P.O. 132	Atlanta	ID	83601
	Gerri Perkins	2705 Sunset	Boise	ID	83702

5. Nature of Business

Water Association

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Jeff P. Lough

Date

9-26-95

Name (Typed or Printed)

Jeff P. Lough

Title

President