| No. C 890 |)28 Du | Annual Report Form the No Later Than November 30. | 999 2. Registered Agen | t and Office NOT | A P.O. BOX |
|---|--|---|---------------------------|------------------|--|
| Retuin to: SECRETARY OF S 700 WEST JEFFER | TATE | ess - Please Correct of Not Connect | | LPS OF CHAL | LIS ON |
| PO BOX 83720 BOISE, ID 83720-0 | Hr 63. | PHILPS EOX 1630 | CHALLIS | 10 | 83226 |
| * FIRST NOTICE * CHA | | | 3. Organized Unde | | 9028 |
| | nter Names and Business Addres Companies: Enter Names and A | ses of President, Secretary and Direct ddresses of Amanagers or Me | tors mbers (check one) | | |
| Office held | Name | Street or P.O. Address | <u>City</u> | State | <u>Zip</u> |
| Chairman | Rick Plips | HC63 Am 1630 | Chally | 1046 | 83226 |
| V-Cham | Bob Pira | UC63 By 1640 | challes | 1dale | 8322 G. |
| Sec Teng | Robenta Green Tom Butts | Box 213 | Challes Challis | edd. Eduko | 83228 |
| • | Sally Foss | Box 6 Loo Losen | Salmon | f dahe | 884 |
| - | ew Registered Agent 6. | Signature Rick Philip | 2 Date _ | 8-22-9 | 79 |
| Ruk | thelpa | Name (Types or Rick PK) | Title _ | chairman | ه ده در از |
| ISSUED | 07-03-1999 | | | 2342 | |

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