

|                                                                                                                                                           |                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. 55395</b><br><br>Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>NO FEE REQUIRED</b> | <b>Idaho Corporation Annual Report Form</b><br><i>Due No Later Than November 1, 1990</i><br>1. Mailing Address — <i>Please Correct</i><br><br><b>DELTA FIRE SYSTEMS, INC.</b><br><b>JON J. ROBINSON</b><br><b>P. O. BOX 26587</b><br><br><b>SALT LAKE CITY UT 84126</b> | 2. Registered Agent and Office<br><br><b>C T CORPORATION SYSTEM</b><br><b>300 N. 6TH ST.</b><br><br><b>BOISE ID 83701 484</b><br><br>3. Incorporated Under The Laws<br>of <b>UT</b><br><br><b>NO: 055395</b> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

## 4. Names and Addresses of Officers and Directors

|            | <u>Name</u>         | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|---------------------|-------------------------------|-------------|--------------|------------|
| President: | William G. Morrison | 1507 S. Pioneer Rd            | S.L.C.      | Utah         | 84104      |
| Secretary: | Jon J. Robinson     | "                             | "           | "            | "          |
| Directors: | David W. Pickett    | "                             | "           | "            | "          |
|            | Jon J. Robinson     | "                             | "           | "            | "          |
|            | William G. Morrison | "                             | "           | "            | "          |

## 5. Nature of Business

Fire Protection  
Contractor

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Jon J. Robinson

Date

Title

7/9/90  
Secretary