| No. <b>C 104884</b>  |   | Due  | 2. Registered                              | 2. Registered Agent and Address (NO PO BOX) |   |         |             |  |
|--|---|--|--|---|---|---------|-------------|--|
| Return to:   |   | Annual Report Form   |  | SUE ESTES                                   | SUE ESTES 11705 W PURITAN DRIVE BOISE ID 83709  3. New Registered Agent Signature:* |         |             |  |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |   | 1. Mailing Address: Correct in this box if needed.                                     |  | N - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -     |   |         |             |  |
|  |   | PILGRIM COVE OWNERS ASSOCIATION, INC. LINDA VERMETTE PO BOX 190508 BOISE ID 83719-0508 |  |   |   |         |             |  |
| NO FILING FEE IF   |   | USA  |  |   |   |         |             |  |
| RECEIVED BY DUE DATE   |   |  |  |   |   |         |             |  |
| 4. Corporations: Enter Nar   | mes and Busin   | ess Addresses of Pr  | resident, Secretary, and Directors. Treasu | urer (optional).                            |   |         |             |  |
| Office Held  | Name  |  | Street or PO Address                       | City  | State   | Country | Postal Code |  |
| PRESIDENT LINDA VERM   |   | ETTE   | 11727 W. PURITAN DR.                       | BOISE                                       | ID  | USA     | 83709       |  |
| TREASURER  | REASURER SUE ESTES  |  | 11705 W. PURITAN DRIVE                     | BOISE                                       | ID  | USA     | 83709       |  |
| SECRETARY  | CHARLOTTE   | LULLOFF  | 11556 W. PURITAN DR                        | BOISE                                       | ID  | USA     | 83709       |  |
| 5. Organized Under the Laws of:  |   | 6. Annual Report r   |  |   |   |         |             |  |
| ID<br>C 104884   |   | Signature: Sue Estes   |  |   | Date: 02/10/2014  |         |             |  |
|  |   | Name (type or p  |  | Title: Treasurer                            |   |         |             |  |
| Processed 02/10/2014   | * Electronically provided signatures are accepted as original signatures. |  |  |   |   |         |             |  |