

No. **W 12400**

**Due no later than Jul 31, 2003  
Annual Report Form**

2. Registered Agent and Office **NO PO BOX**

Return to:  
SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

A&G CROP CARE, L.L.C.  
NEIL SHUPE  
2541 E 300 N  
PO BOX 166  
ST. ANTHONY, ID 83445

NEIL SHUPE  
2541 E 300 N

ST. ANTHONY, ID 83445

3. New Registered Agent Signature

**NO FILING FEE IF  
RECEIVED BY DUE DATE**

4. Limited Liability Companies: Enter Names and Addresses of Managers.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Neil K. Shupe	P.O. Box 166	St. Anthony	ID	83445
Member	Vernon K. Atkinson	1940 W. 7600 S.	Rexburg	ID	83440
Secretary	Ontaya R. Shupe	P.O. Box 166	St. Anthony	ID	83445

5. Organized Under the Laws of:

IDAHO  
W 12400

6.

Signature

*Ontaya R. Shupe*

Date

8-7-03

Name (Typed or Printed)

Ontaya R. Shupe

Title

Secretary

**Do Not Tape or Staple**