

No. <b>C103097</b>	<b>Annual Report Form</b> <i>Due No Later Than November 30, 1996</i>		2. Registered Agent and Office <b>NOT A P.O. BOX</b>		
<b>Return to:</b> SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>	1. Mailing Address - Please Correct, If Not Correct  <b>WHITE SANDS CO.</b> <b>MARVIN LEE MILLER</b> <b>535 E MAIN</b>		<b>MARVIN LEE MILLER</b> <b>535 E MAIN</b>  <b>ST ANTHONY ID 83445</b>		
<b>* FIRST NOTICE *</b>	<b>ST ANTHONY</b>	<b>ID 83445</b>	3. Organized Under the Laws of:  <b>ID C103097</b>		
4. Corporations: Enter Names and Addresses of President, Secretary and Directors. Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
<i>President</i> <i>Vice President</i>	<i>M. Lee Miller</i> <i>Cindy Miller</i>	<i>535 E. Main</i> <i>" " "</i>	<i>St. Anthony</i> <i>" "</i>	<i>IO</i> <i>" "</i>	<i>83445</i> <i>" "</i>
5. <b>NATURE OF BUSINESS</b>  <b>FARMING &amp; RANCHING</b>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>M. Lee Miller</u> Date <u>8-13-96</u> Name <small>(Typed or Printed)</small> <u>M. Lee Miller</u> Title <u>President</u>			

ISSUED: 07-06-1996

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