

## INSTRUCTIONS ON REVERSE SIDE

|                                                                                                                        |                                                                                                                                                  |                                                                                                       |
|------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| No. 83623                                                                                                              | Idaho Corporation Annual Report Form                                                                                                             | 2. Registered Agent and Office NOT A P.O. BOX                                                         |
| Return To                                                                                                              | Due No Later Than November 30, 1995                                                                                                              | DONALD TRUJILLO                                                                                       |
| Secretary of State<br>700 W Jefferson<br>P.O. Box 83720<br>Boise, ID 83720-0880<br>* FIRST NOTICE *<br>NO FEE REQUIRED | 1. Mailing Address -- Please Correct If Not Correct<br>NORTHERN DIESEL, INC.<br>DONALD TRUJILLO<br>N. 610 ROSS POINT ROAD<br>POST FALLS ID 83854 | N. 610 ROSS POINT ROAD<br>POST FALLS ID 83854<br>3. Incorporated Under The Laws of<br>ID<br>NO: 83623 |

## 4. Names and Addresses of Officers and Directors

|            | Name         | Street or P.O. Address | City       | State | Postal Code |
|------------|--------------|------------------------|------------|-------|-------------|
| President: | Earl D. Vink | 1627 E. 1ST            | POST FALLS | ID    | 83854       |
| Secretary: | DON TRUJILLO | 394 WOODSIDE           | POST FALLS | ID    | 83854       |
| Directors: |              |                        |            |       |             |

## 5. Nature of Business

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

|                                                                              |                                               |
|------------------------------------------------------------------------------|-----------------------------------------------|
| Signature <u>Earl D. Vink</u><br>Name (Typed or Printed) <u>Earl D. Vink</u> | Date <u>2-18-95</u><br>Title <u>PRESIDENT</u> |
|------------------------------------------------------------------------------|-----------------------------------------------|