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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------|---------|----------------------------------------------------|--|
| No. <b>W 27652</b>                                                                                                                                     |               | <b>Due no later than Dec 31, 2016</b>                                                                                                             |          | <b>Annual Report Form</b>                          |         | 2. Registered Agent and Address <b>(NO PO BOX)</b> |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br>CLEARWATER LAND, L.L.C.<br>JOHN M BALL<br>2924 HATWAI RD<br>LEWISTON ID 83501<br>USA |          | JOHN M BALL<br>2924 HATWAI RD<br>LEWISTON ID 83501 |         | 3. <u>New</u> Registered Agent Signature:*         |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |               |                                                                                                                                                   |          |                                                    |         |                                                    |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                              | City     | State                                              | Country | Postal Code                                        |  |
| MEMBER                                                                                                                                                 | JOHN M BALL   | 13605 SPUR RD.                                                                                                                                    | GENESEE  | ID                                                 |         | 83832                                              |  |
| MEMBER                                                                                                                                                 | JOHN M FREAND | 19591 LYNX LANE                                                                                                                                   | LEWISTON | ID                                                 |         | 83501                                              |  |
| MEMBER                                                                                                                                                 | SCOTT V MEYER | 13235 SPUR RD.                                                                                                                                    | GENESEE  | ID                                                 |         | 83832                                              |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 27652</b>                                                                                           |               | 6. Annual Report must be signed.*<br>Signature: John Ball<br>Name (type or print): John Ball<br>Date: 12/06/2016<br>Title: member                 |          |                                                    |         |                                                    |  |
| Processed 12/06/2016                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                         |          |                                                    |         |                                                    |  |