No. ¢ 42856		Annual Report Form Due No Later Than November 30, 195		2. Registered Agent and Office NOT A P.O. BOX	
700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 TO		Mading Address Please Correct, If Not Correct	VERNE S.	WARD	
		TOWN & COUNTRY SUSCEEDING THE	1223 111	TH AVE.	NORTH E
		TOWN & COUNTRY ELECTRIC, INC VERNE SU WARD Andrew S. Ward DRAWER S	NAMPA	I(0 83651
		PURMEN 3	3. Organized Unde	3. Organized Under the Laws of:	
* FIRST NO	TICE +	NAMPA ID 83653	10	_	42854
Corporations: Er Limited Liability	iter Names and Bus Companies: Enter f	siness Addresses of President, Secretary and Directors Names and Addresses of Managers or Memb	ers (check one)		
Office held	Name	Street or P.O. Address	City	State	Zio
President	Andy S Wa		Nampa	ID	83686
Secretary	Carla War	d 10497 Lake Shore Dr.	Nampa	ID	83686
MANUEL CONTRACTOR OF THE PROPERTY OF THE PROPE		6.	1		· · · · · · · · · · · · · · · · · · ·
		6. Signature Chifton	Date _	7.18	.97
		1015	``Mon.	7./8 Presider	.97
ISSUED:	07-04-199	Signature Apr. y S Ward	Title _	•	.97
ISSUED:	07-04-199	SignatureApr.y S Ward	Title _	Presider	.97
ISSUED:	07-04-199	SignatureApr.y S Ward	Title _	Presider	.97 .±
ISSUED:	07-04-199	SignatureApr.y S Ward	Title _	Presider	97