

No. <b>C 193456</b>	<b>Reinstatement Annual Report Form</b> <b>ADMIN DISSOLVED 04/14/2014</b>		2. Registered Agent and Office <b>(NOT A P.O. BOX)</b> SCOTT EDMOND 651 S 4600 W MALAD CITY ID 83252															
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080	1. <b>Mailing Address: Correct in this box if needed.</b> ROCKIN E AUTO TRANSPORT, INC. SCOTT EDMOND 651 S 4600 W MALAD CITY ID 83252		3. <u>New</u> Registered Agent Signature.															
<b>REINSTATEMENT FEE</b> <b>DUE: \$30.00</b>		<div style="text-align: center;">4 ↓</div>																
4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres. <table border="1"> <thead> <tr> <th>Office Held</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Rockin E Auto Transport Inc.</td> <td>651 S 4600 W</td> <td>malad</td> <td>ID.</td> <td>US.</td> <td>83252</td> </tr> </tbody> </table>					Office Held	Name	Street or PO Address	City	State	Country	Postal Code	President	Rockin E Auto Transport Inc.	651 S 4600 W	malad	ID.	US.	83252
Office Held	Name	Street or PO Address	City	State	Country	Postal Code												
President	Rockin E Auto Transport Inc.	651 S 4600 W	malad	ID.	US.	83252												
5. Organized Under the Laws of:  <b>IDAHO</b> <b>C 193456</b>		6. <table border="0"> <tr> <td>Signature:</td> <td>Date:</td> </tr> <tr> <td><u>Scott Edmond</u></td> <td><u>4-29-2014</u></td> </tr> <tr> <td>Name (type or print):</td> <td>Title:</td> </tr> <tr> <td><u>Scott Edmond</u></td> <td><u>President</u></td> </tr> </table>			Signature:	Date:	<u>Scott Edmond</u>	<u>4-29-2014</u>	Name (type or print):	Title:	<u>Scott Edmond</u>	<u>President</u>						
Signature:	Date:																	
<u>Scott Edmond</u>	<u>4-29-2014</u>																	
Name (type or print):	Title:																	
<u>Scott Edmond</u>	<u>President</u>																	

Issued 04/21/2014 by SLD

## INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM