

No. 58146	Idaho Corporation Annual Report Form		2. Registered Agent and Office <b>NOT A P.O. BOX</b>																									
Return To  <b>Secretary of State Room 203, Statehouse Boise, ID 83720</b>  * FIRST NOTICE * NO FEE REQUIRED	Due No Later Than November 1, 1993		PAT LARGE																									
	1 Mailing Address: <i>Please Enclose If Not Current</i>  IDAHO BOATER'S ASSOCIATION, INC PAT LARGE 2711 S CURTIS RD  BOISE ID 83702		2177 S CURTIS RD  BOISE ID 83702  3. Incorporated Under The Laws of ID NO: 58146																									
4. Names and Addresses of Officers and Directors <b>MUST BE PRINTED OR TYPED</b> <table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>PAT LARGE</td> <td>2711 So. Curtis Rd.</td> <td>Boise</td> <td>ID</td> <td>83705</td> </tr> <tr> <td>Secretary:</td> <td>ANDY STONE</td> <td>3308 N. Cole Rd</td> <td>Boise</td> <td>ID</td> <td>83706</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>						<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	PAT LARGE	2711 So. Curtis Rd.	Boise	ID	83705	Secretary:	ANDY STONE	3308 N. Cole Rd	Boise	ID	83706	Directors:					
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Secretary:	ANDY STONE	3308 N. Cole Rd	Boise	ID	83706																							
Directors:																												
5. Nature of Business  Non Profit Boating Assn.		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.  Signature <i>Pat Large</i> Name (Typed or Printed)  Date 7-26-93 Title Pres																										