

|  |                  |   |          |  |         |  |  |
|--|------------------|---|----------|--|---------|--|--|
| No. <b>C 132991</b>  |                  | <b>Due no later than Mar 31, 2014</b><br><b>Annual Report Form</b>  |          | 2. Registered Agent and Address ( <b>NO PO BOX</b> )     |         |  |  |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>ASUMENDI PRODUCE, INC.<br>DOMINGO ASUMENDI<br>5925 W. FRANKLIN ROAD<br>MERIDIAN ID 83642 |          | DOMINGO ASUMENDI<br>5925 W FRANKLIN<br>MERIDIAN ID 83642 |         |  |  |
|  |                  |   |          |  |         | 3. <u>New</u> Registered Agent Signature:* |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).  |                  |   |          |  |         |  |  |
| Office Held  | Name             | Street or PO Address  | City     | State  | Country | Postal Code                                |  |
| PRESIDENT  | DOMINGO ASUMENDI | 5925 W FRANKLIN   | MERIDIAN | ID   | USA     | 83642                                      |  |
| SECRETARY  | JULIE ASUMENDI   | 5925 W FRANKLIN   | MERIDIAN | ID   | USA     | 83642                                      |  |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>C 132991</b>  |                  | 6. Annual Report must be signed.*<br><br>Signature: Domingo Asumendi<br>Name (type or print): Domingo Asumendi  |          |  |         |  |  |
|  |                  | Date: 02/04/2014<br>Title: President  |          |  |         |  |  |
| Processed 02/04/2014   |                  | * Electronically provided signatures are accepted as original signatures.   |          |  |         |  |  |