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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------------------------------------------------------------|---------------------|
| No. <b>W 17442</b>                                                                                                                                     |                 | <b>Due no later than Dec 31, 2016</b>                                                                                                                                                      |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>                |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>SAGE PARTNERS, LLC<br>PHILIP LAULHERE<br>2081 BUSINESS CENTER DR #265<br>IRVINE CA 92612 |        | PARACORP INCORPORATED<br>921 S ORCHARD ST STE G<br>BOISE ID 83705 |                     |
|                                                                                                                                                        |                 |                                                                                                                                                                                            |        | 3. <u>New</u> Registered Agent Signature:*                        |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                 |                                                                                                                                                                                            |        |                                                                   |                     |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                                       | City   | State                                                             | Country Postal Code |
| MANAGER                                                                                                                                                | PHILIP LAULHERE | 2081 BUSINESS CENTER DR #265                                                                                                                                                               | IRVINE | CA                                                                | 92612               |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 17442</b>                                                                                           |                 | 6. Annual Report must be signed.*<br>Signature: Philip Laulhere<br>Name (type or print): Philip Laulhere<br>Date: 11/17/2016<br>Title: Manager                                             |        |                                                                   |                     |
| Processed 11/17/2016                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                                                  |        |                                                                   |                     |