

|  |                      |   |       |   |         |             |  |
|--|----------------------|---|-------|---|---------|-------------|--|
| No. <b>C 173710</b>  |                      | <b>Due no later than Jun 30, 2018</b>   |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                      | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>SAMMIES EXCAVATION & LANDSCAPE, INC<br>ROBERT J LAUER<br>10300 E HOWARD RD<br>ATHOL ID 83801 |       | ROBERT J LAUER<br>10300 E HOWARD RD<br>ATHOL ID 83801 |         |             |  |
|  |                      |   |       | 3. <u>New</u> Registered Agent Signature:*            |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                      |   |       |   |         |             |  |
| Office Held  | Name                 | Street or PO Address  | City  | State   | Country | Postal Code |  |
| PRESIDENT  | ROBERT J LAUER       | 10300 E HOWARD RD   | ATHOL | ID  | USA     | 83801       |  |
| SECRETARY  | BRENDA J CHRISTENSEN | 10300 EAST HOWARD RD  | ATHOL | ID  | USA     | 83801       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 173710</b>  |                      | 6. Annual Report must be signed.*<br>Signature: B Christensen<br>Name (type or print): B Christensen  |       |   |         |             |  |
| Date: 05/09/2018<br>Title: Secretary   |                      |   |       |   |         |             |  |
| Processed 05/09/2018   |                      | * Electronically provided signatures are accepted as original signatures.   |       |   |         |             |  |