· .	× INS	STRUCTIONS ON REVERSE SIDE	ISSUED JULY 1,	1989	
No. 74630	Idaho Corporation Annual Report Form Due No Later Than November 1,1989 1. Mailing Address — Please Correct 74630			2. Registered Agent and Office JOHN DAVIS NORTH 1595 GREENSFERRY	
Return To					
Secretary of State					
Room 203, Statehouse	MOUNTAINWEST RESCUE DOGS, INC. MARSHA DAVIS		POST FALLS	ID 83854	
1	P. 0. BOX 9	11	3. Incorporated Under The	3. Incorporated Under The Laws	
SEC. OF STATE			of IDAHO,	of IDAHO	
SEP 20 AM 9 06	POST FALLS	ID 83854		NO: 74630	
4. Names and Addresses of Office	ers and Directors				
Prasident Marsha	Name	Street or P.O. Address N1995 GALLANSTEANY	Post Falls , 2004	State Zip 83454	
i redident.		<u> </u>	Δ.	- ,	
Secretary: Sleve 3		1404 Methose	CDA, IDA	°83814	
Directors: Muke A		FO BOX 911	for talls, 2004	83054	
Inck a		5 13607 GOSSRd	Cheney Wash		
At Olive	- C	40 Box 364	Sandpolnot, D	AD 83464	
		e to			
		•			
	:		<u>.</u>		
5. Nature of Business	6. I certif	ify that this Annual Report has been	examined by me and is to the be	est of my knowledge	
volunteer SAR	i	correct and complete.	A 34	2.00	
organizo	Signature Name 6		Date 9-19	1.0.0	
1.17	Name p	Typed or MANSHA D. DAL	UIS Title He	sident	