

No. <b>W 58631</b>		<b>Due no later than Jan 31, 2018</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b>  ASPEN COUNTRY LLC JASON WELLS CHRISTENSEN 44 SOUTH 1100 EAST SMITHFIELD UT 84335 USA		JUBAL SCOTT CHRISTENSEN 252 N 1600 E ST ANTHONY ID 83445-8433			
				3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
MANAGER	JASON WELLS CHRISTENSEN	44 SOUTH 1100 EAST	SMITHFIELD	UT	USA	84335	
MANAGER	MARDE PAYNE CHRISTENSEN	44 SOUTH 1100 EAST	SMITHFIELD	UT	USA	84335	
MANAGER	CHANCE WILLIAM CHRISTENSEN	44 SOUTH 1100 EAST	SMITHFIELD	UT	USA	84335	
MANAGER	ZACHARY JAMES CHRISTENSEN	44 SOUTH 1100 EAST	SMITHFIELD	UT	USA	84335	
MANAGER	GABRIEL SCOTT CHRISTENSEN	44 SOUTH 1100 EAST	SMITHFIELD	UT	USA	84335	
MANAGER	JAMES LEE CHRISTENSEN	665 E ALTA RD	DRIGGS	ID	USA	83422	
5. Organized Under the Laws of:		6. Annual Report must be signed.*					
<b>ID</b> <b>W 58631</b>		Signature: Marde P Christensen				Date: 12/07/2017	
		Name (type or print): Marde P Christensen				Title: manager	
Processed 12/07/2017		* Electronically provided signatures are accepted as original signatures.					