

|  |                      |  |              |  |         |             |
|--|----------------------|--|--------------|--|---------|-------------|
| No. <b>C 125393</b>  |                      | Due no later than Aug 31, 2010<br><b>Annual Report Form</b>  |              | 2. Registered Agent and Address <b>(NO PO BOX)</b>                         |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                      | <b>1. Mailing Address: Correct in this box if needed.</b><br>CREDITOR RESOURCES, INC.<br>LINDA DVORAK<br>4333 EDGEWOOD RD NE<br>CEDAR RAPIDS IA 52499  |              | CT CORPORATION SYSTEM<br>1111 W JEFFERSON STE 530<br>BOISE ID 83702<br>USA |         |             |
|  |                      |  |              | 3. <u>New</u> Registered Agent Signature:*                                 |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                      |  |              |  |         |             |
| Office Held  | Name                 | Street or PO Address   | City         | State  | Country | Postal Code |
| DIRECTOR   | EDWARD H WALKER, III | 520 PARK AVENUE  | BALTIMORE    | MD   | USA     | 21201       |
| DIRECTOR   | MARILYN CARP         | 520 PARK AVENUE  | BALTIMORE    | MD   | USA     | 21201       |
| DIRECTOR   | CRAIG D VERMIE       | 4333 EDGEWOOD ROAD NE  | CEDAR RAPIDS | IA   | USA     | 52499       |
| TREASURER  | SUSAN A PETERS       | 520 PARK AVENUE  | BALTIMORE    | MD   | USA     | 21201       |
| PRESIDENT  | MARILYN CARP         | 520 PARK AVENUE  | BALTIMORE    | MD   | USA     | 21201       |
| SECRETARY  | PAUL LATCHFORD       | 520 PARK AVENUE  | BALTIMORE    | MD   | USA     | 21201       |
| 5. Organized Under the Laws of:<br><br><b>MI<br/>C 125393</b>  |                      | 6. Annual Report must be signed.*<br>Signature: Craig D. Vermie<br>Name (type or print): Craig D. Vermie<br>Date: 07/12/2010<br>Title: Asst. Secretary |              |  |         |             |
| Processed 07/12/2010   |                      | * Electronically provided signatures are accepted as original signatures.  |              |  |         |             |