

NO. C 94751

## Annual Report Form

Due No Later Than November 30, 1997

2. Registered Agent and Office NOT A P.O. BOX

Return to:  
SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

NO FEE REQUIRED

1. Mailing Address - Please Correct, If Not Correct

HALL AND HALL MORTGAGE CORPO  
HENRY C. HALL  
1559 LOGAN STREET

MARK L. CLARK  
1303 12TH AVE. RD.

NAMPA ID 83651

3. Organized Under the Laws of:

\* FIRST NOTICE \*

DENVER

CO 80203

CO

C 94751

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**  
Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Michael S. Hall	1559 Logan Street	Denver	CO	80203
Secretary	Judy L. Chirila	1559 Logan Street	Denver	CO	80203
Director	Michael S. Hall	1559 Logan Street	Denver	CO	80203
Director	Henry C. Hall, Jr.	1559 Logan Street	Denver	CO	80203
Director	J. Keith Kreycik	1559 Logan Street	Denver	CO	80203

5.

6.

Signature

Michael S Hall

Date

9-2-97

Name (Typed or Printed)

Michael S. Hall

Title

President

ISSUED: 07-04-1997

DO NOT TAPE OR STAPLE

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