

Annual Report Form
Due No Later Than November 30,

1998

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

NO FEE REQUIRED

*** FIRST NOTICE ***

1. Mailing Address - Please Correct, If Not Correct

Snake River 4X4, INC.
THOMAS L HOWELL
4275 E 1400 N

ASHTON

ID 83420

2. Registered Agent and Office **NOT A P.O. BOX**

THOMAS L HOWELL
4275 E 1400 N

ASHTON

ID 83420

3. Organized Under the Laws of:

ID

C123595

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**
Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRESIDENT	THOMAS L. HOWELL	4275 E. 1400 N.	ASHTON	ID	83420
SECRETARY	KARLA M. HOWELL	4275 E. 1400 N.	ASHTON	ID	83420
DIRECTORS	THOMAS L. HOWELL				
	KARLA M. HOWELL				

5. Signature of New Registered Agent

6.

Signature

Thomas L. Howell

Date

7-15-98

Name (Typed or Printed)

THOMAS L. HOWELL

Title **PRESIDENT**

ISSUED: 07-03-1998

DO NOT TAPE OR STAPLE

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