

No. C 203252		Due no later than Aug 31, 2016		2. Registered Agent and Address (NO PO BOX)		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. SWANSON SERVICES CORPORATION 1133 PENNSYLVANIA ST DENVER CO 80203		C T CORPORATION SYSTEM 921 S ORCHARD ST STE G BOISE ID 83705		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
VICE PRESIDENT	CHARLES L SWANSON, III	2115 63RD AVE E	BRADENTON	FL	USA	34203
DIRECTOR	R ANDREW GARNER	477 COMMERCE BLVD	OLD SMAR	FL	USA	34677
SECRETARY	R ANDREW GARNER	477 COMMERCE BLVD	OLD SMAR	FL	USA	34677
TREASURER	R ANDREW GARNER	477 COMMERCE BLVD	OLD SMAR	FL	USA	34677
PRESIDENT	CHRISTOPHER C ALBERTA,	477 COMMERCE BLVD	OLD SMAR	FL	USA	34677
DIRECTOR	DAVID MILLER	477 COMMERC BLVD	OLD SMAR	FL	USA	34677
DIRECTOR	CHRISTOPHER C ALBERTA	477 COMMERCE BLVD	OLD MAR	FL	USA	34677
5. Organized Under the Laws of: FL C 203252		6. Annual Report must be signed.* Signature: R ANDREW GARNER Name (type or print): R ANDREW GARNER Date: 08/03/2016 Title: SECRETARY				
Processed 08/03/2016		* Electronically provided signatures are accepted as original signatures.				