

|  |                  |   |       |   |         |             |  |
|--|------------------|---|-------|---|---------|-------------|--|
| No. <b>C 142544</b>  |                  | Due no later than Feb 29, 2016<br><b>Annual Report Form</b>   |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>              |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br>PARIS CITY HISTORICAL MUSEUM ASSOCIATION, INC.<br>WILLIAM H PETTIS<br>200W 2ND S<br>PO BOX 322<br>PARIS ID 83261 |       | WILLIAM H PETTIS<br>200 W 2ND S<br>200W 2ND S<br>PARIS ID 83261 |         |             |  |
|  |                  |   |       | 3. <u>New</u> Registered Agent Signature:*                      |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |   |       |   |         |             |  |
| Office Held  | Name             | Street or PO Address  | City  | State   | Country | Postal Code |  |
| PRESIDENT  | WILLIAM H PETTIS | 200W 2NDS PO BOX 322  | PARIS | ID  | USA     | 83261       |  |
| VICE PRESIDENT   | ANN MASSEY       | 89W 2ND ST PO BOX 222   | PARIS | ID  | USA     | 83261       |  |
| DIRECTOR   | BEVERLY LEWIS    | 141S 1STE PO BOX 213  | PARIS | ID  | USA     | 83261       |  |
| SECRETARY  | JANELLE MATTSON  | 148E 200S PO BOX  | PARIS | ID  | USA     | 83261       |  |
| DIRECTOR   | KATHLEEN PETTIS  | 200W 2NDS PO BOX 322  | PARIS | ID  | USA     | 83261       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 142544</b>  |                  | 6. Annual Report must be signed.*<br>Signature: William H Pettis<br>Name (type or print): William H Pettis<br>Date: 01/05/2016<br>Title: President                            |       |   |         |             |  |
| Processed 01/05/2016   |                  | * Electronically provided signatures are accepted as original signatures.   |       |   |         |             |  |