

No. C 106541

Due no later than June 30, 2007  
Annual Report Form

2. Registered Agent and Office NO PO BOX

Return to:  
SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

GNC CONSTRUCTION CONSULTING, INC.  
690 SAGE TRAIL RD  
YAKIMA, WA 98901

CLYDE B CRANDALL  
1110 N FIVE MILE RD  
BOISE, ID 83713

NO FILING FEE IF  
RECEIVED BY DUE DATE

3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRESIDENT	M. GAIL NOPP	690 SAGE TRAIL RD	YAKIMA	WA	98901
V.P. & SEC.	CLIFF NOPP				

5. Organized Under the Laws of:  
IDAHO  
C 106541

6.

Signature

*C. Nopp*

Date

4/7/07

Name

(Typed or Printed)

CLIFFORD J. NOPP

Title

V.P. & SECRETARY

Issued 04/02/2007

Do Not Tape or Staple

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