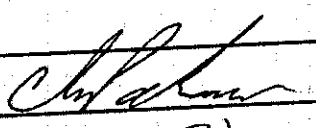


# REINSTATEMENT

| <b>No. W 49370</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Annual Report Form</b><br><b>ADMIN DISSOLVED 07/06/2007</b>                                                                                                                       |                        | <b>2. Registered Agent and Office NOT A P.O. BOX</b><br><b>CHRISTOPHER PALMER</b><br><b>4100 S WHILHITE LN</b><br><br><b>KUNA, ID 83634</b>                                                                         |       |             |      |                        |      |       |     |                  |              |                      |      |    |       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------|------|------------------------|------|-------|-----|------------------|--------------|----------------------|------|----|-------|
| <b>Return to:</b><br><b>SECRETARY OF STATE</b><br><b>450 N 4th STREET</b><br><b>PO BOX 83720</b><br><b>BOISE, ID 83720-0080</b><br><br><b>FEE DUE \$30.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>1. Mailing Address - Correct in this box, If applicable</b><br><br><b>C.B. PALMER, LLC</b><br><b>CHRISTOPHER PALMER</b><br><b>4100 S WHILHITE LN</b><br><br><b>KUNA, ID 83634</b> |                        | <b>3. New registered agent signature</b><br>                                                                                     |       |             |      |                        |      |       |     |                  |              |                      |      |    |       |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors</b><br><b>Limited Liability Companies: Enter Names and Addresses of management.</b><br><b>Limited and Limited Liability Partnerships: Enter names and addresses of at least two (2) partners.</b> <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President member</td> <td>Chris Palmer</td> <td>4100 S WhilHITE Lane</td> <td>Kuna</td> <td>ID</td> <td>83634</td> </tr> </tbody> </table> |                                                                                                                                                                                      |                        |                                                                                                                                                                                                                     |       | Office held | Name | Street or P.O. Address | City | State | Zip | President member | Chris Palmer | 4100 S WhilHITE Lane | Kuna | ID | 83634 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Name                                                                                                                                                                                 | Street or P.O. Address | City                                                                                                                                                                                                                | State | Zip         |      |                        |      |       |     |                  |              |                      |      |    |       |
| President member                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Chris Palmer                                                                                                                                                                         | 4100 S WhilHITE Lane   | Kuna                                                                                                                                                                                                                | ID    | 83634       |      |                        |      |       |     |                  |              |                      |      |    |       |
| <b>5. Organized under the laws of:</b><br><br><b>IDAHO</b><br><b>W 49370</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                      |                        | <b>6.</b><br><b>Signature</b>  <b>Date</b> 3/10/2008<br><b>Name (Typed or Printed)</b> Chris Palmer <b>Title</b> President member |       |             |      |                        |      |       |     |                  |              |                      |      |    |       |

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 SECRETARY OF STATE  
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