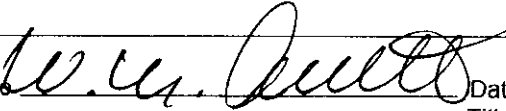


| No. <b>C 121584</b>                                                                                                                                    | Due no later than Nov 30, 2000<br><b>Annual Report Form</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                               | 2. Registered Agent and Office <b>NO PO BOX</b>                                              |                    |             |                               |             |              |            |           |                          |                          |            |       |  |           |                          |                          |            |       |  |          |                     |                          |            |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------------------------------------------------------------------------------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|-----------|--------------------------|--------------------------|------------|-------|--|-----------|--------------------------|--------------------------|------------|-------|--|----------|---------------------|--------------------------|------------|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | 1. Mailing Address - Correct in this box, if applicable<br>CENTENNIAL CONTRACTORS ENTERPRISES,<br>W M SWEETSER, JR<br>8500 LEESBURG PIKE STE 500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                               | C T CORPORATION SYSTEM<br>300 N 6TH ST<br><br>BOISE, ID 83701                                |                    |             |                               |             |              |            |           |                          |                          |            |       |  |           |                          |                          |            |       |  |          |                     |                          |            |       |
|                                                                                                                                                        | VIENNA, VA 22182                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                               | 3. New Registered Agent Signature                                                            |                    |             |                               |             |              |            |           |                          |                          |            |       |  |           |                          |                          |            |       |  |          |                     |                          |            |       |
|                                                                                                                                                        | 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Willard M. Sweetser, Jr.</td> <td>8500 Leesburg Pike, #500</td> <td>Vienna, VA</td> <td>22182</td> <td></td> </tr> <tr> <td>Secretary</td> <td>Willard M. Sweetser, Jr.</td> <td>8500 Leesburg Pike, #500</td> <td>Vienna, VA</td> <td>22182</td> <td></td> </tr> <tr> <td>Director</td> <td>Thomas A. Siegfried</td> <td>8500 Leesburg Pike, #500</td> <td>Vienna, VA</td> <td>22182</td> <td></td> </tr> </tbody> </table> |                               |                                                                                              | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | Willard M. Sweetser, Jr. | 8500 Leesburg Pike, #500 | Vienna, VA | 22182 |  | Secretary | Willard M. Sweetser, Jr. | 8500 Leesburg Pike, #500 | Vienna, VA | 22182 |  | Director | Thomas A. Siegfried | 8500 Leesburg Pike, #500 | Vienna, VA | 22182 |
| <u>Office held</u>                                                                                                                                     | <u>Name</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <u>Street or P.O. Address</u> | <u>City</u>                                                                                  | <u>State</u>       | <u>Zip</u>  |                               |             |              |            |           |                          |                          |            |       |  |           |                          |                          |            |       |  |          |                     |                          |            |       |
| President                                                                                                                                              | Willard M. Sweetser, Jr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 8500 Leesburg Pike, #500      | Vienna, VA                                                                                   | 22182              |             |                               |             |              |            |           |                          |                          |            |       |  |           |                          |                          |            |       |  |          |                     |                          |            |       |
| Secretary                                                                                                                                              | Willard M. Sweetser, Jr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 8500 Leesburg Pike, #500      | Vienna, VA                                                                                   | 22182              |             |                               |             |              |            |           |                          |                          |            |       |  |           |                          |                          |            |       |  |          |                     |                          |            |       |
| Director                                                                                                                                               | Thomas A. Siegfried                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 8500 Leesburg Pike, #500      | Vienna, VA                                                                                   | 22182              |             |                               |             |              |            |           |                          |                          |            |       |  |           |                          |                          |            |       |  |          |                     |                          |            |       |
| 5. Organized Under the Laws of:<br><br>VIRGINIA<br>C 121584                                                                                            | 6. Signature <br><br>Name (Typed or Printed)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                               | Date <u>10/10/00</u><br>Title: <b>W.M. Sweetser, Jr.</b><br><del>XXXX</del> <b>President</b> |                    |             |                               |             |              |            |           |                          |                          |            |       |  |           |                          |                          |            |       |  |          |                     |                          |            |       |

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