

|                                                                                                                                                        |                  |                                                                                                                                                                                                |        |                                                               |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------------------------------------------------------------|---------|-------------|--|
| No. <b>C 94873</b>                                                                                                                                     |                  | Due no later than Mar 31, 2009                                                                                                                                                                 |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>            |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>GREENE'S BODY & PAINT, INC.<br>WILLIAM M GREENE<br>435 E PALOUSE RIVER DR<br>MOSCOW ID 83843 |        | WILLIAM M GREENE<br>435 E PALOUSE RIVER DR<br>MOSCOW ID 83843 |         |             |  |
|                                                                                                                                                        |                  |                                                                                                                                                                                                |        | 3. <u>New</u> Registered Agent Signature:*                    |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                                                                                                                                |        |                                                               |         |             |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                                           | City   | State                                                         | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | SHIRLEY C GREENE | 2539 BLAINE ROAD                                                                                                                                                                               | MOSCOW | ID                                                            | USA     | 83843       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 94873</b>                                                                                           |                  | 6. Annual Report must be signed.*<br>Signature: William M Greene<br>Name (type or print): William M Greene<br>Date: 04/07/2009<br>Title: President                                             |        |                                                               |         |             |  |
| Processed 04/07/2009                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                                                      |        |                                                               |         |             |  |